STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DIVORCE, DISSOLUTION OF MARRIAGE, OR ANNULMENT

	1a. First Name			1b. Middle N	lame	1c. Las if a	t name before first marriage, pplicable		1d. Last Name		
SPOUSE 1	1e. Sex				R LOCATION			2b. C	2b. COUNTY		
	2c. STATE			3. BI	3. BIRTHPLACE (State or Foreign Country)				4. BIRTHDATE (<i>MM/DD/YY</i>)		
	5. NUMBER OF THIS MARRIAGE - First, Second, etc. (Specify)		5. IF NOT FIRST MARRIAGE, LAST MARRIAGE ENDED:			7	7. RACE: White, Black, American Indian, etc. (Specify)		8. EDUCATION: (Specify only highest grade completed)		
	Second, etc. (Sp	By Death, Divorce, Dissolu or annulment (Specify)		Dissolution, cify)	on, Date (MIM/DD/YY)				Elementary/Secondary (0 - 12)	College (13-16 or 17+)	

	9a. First Name 9			b. Middle Nam	e	9c. Last name before first marriage, if applicable			9d. Last Name		
SPOUSE 2	9e. Sex	10a. RESID	PENCE - CITY, TOWN	N OR LOCATIO	LOCATION			10b.	0b. COUNTY		
	10c. STATE			11. BIRT	11. BIRTHPLACE (State or Foreign Country)				12. BIRTHDATE (<i>MM/DD/YY</i>)		
	13. NUMBER OF THIS MARRIAGE - First, Second, etc. <i>(Specify)</i>		14. IF NOT FIRST MARRIAGE, LAST MARRIAGE ENDED				15. RACE: White, Black, American Indian, etc. (<i>Specify</i>)		16. EDUCATION: (Specify only highest grade completed)		
			By Death, Divorce, or annulment (Spe	e, Dissolution, ecify)	Date (MM/DD/YY)				Elementary/Secondary (0 - 12)	College (13-16 or 17+)	

AGE	17a. PLACE OF THIS MARRIAGE - CITY TOWN, OR LOCATION	17b. COUNTY 17c. STATE OR FOREIGN COUNTRY			18. DATE OF THI (MM/DD/YY)	S MARRIAGE
MARRI	19. DATE COUPLE LAST RESIDED IN SAME HOUSEHOLD (MM/DD/YY)	20. NUMBER OF CHILDREN HOUSEHOLD AS OF THE Number		21. PETITIONER Spouse 1 Other, Specify	Spouse 2	Both
ATTORNEY	22a. NAME OF PETITIONER'S ATTORNEY (Type/Print)		22b. ADDRESS (Street and	d Number or Rural Route Numbe	er, City, or Town, State, Zi	p Code)

 23. I CERTIFY THAT THE MARRIAGE OF THE ABOVE NAMED PERSONS
 24. TYPE OF DECREE, Divorce, Dissolution, or Annulment (Specify)
 25. DATE RECORDED (MM/DD/YY)

 26. NUMBER OF CHILDREN UNDER 18 WHOSE PHYSICAL CUSTODY WAS AWARDED TO:
 27. COUNTY OF DECREE
 28. TITLE OF COURT

 No Children
 Not Determined Yet
 0ther
 30. TITLE OF CERTIFYING OFFICIAL
 25. DATE SIGNED (MM/DD/YY)